

11th NATIONAL ADULT AND JUVENILE FEMALE OFFENDER WORKSHOP

October 15-19, 2005
BLOOMINGTON, MN

SPONSORSHIP INFORMATION

Company/Organization _____

Contact Name _____

Address _____

Phone _____ Fax _____ E-mail _____

____ Yes, we are interested in becoming a sponsor for the 11th National Adult & Juvenile Female Offender Workshop. *Please call us to discuss sponsorship opportunities in more detail.*

____ Please sign us up as a sponsor at the level checked below.

- | | |
|---|--|
| ____ Supporting Sponsor (\$1,000) | ____ Lunch: Monday (\$9,000) |
| ____ Contributing Sponsor (\$2,500) | ____ Welcome Reception: Sunday (<i>varies</i>) |
| ____ Major Sponsor (\$5,000) | ____ AV Sponsor [partial] (\$5,000) |
| ____ Prime Sponsor (\$10,000) | ____ Afternoon Break: Monday (\$500) |
| ____ AV Sponsor (\$10,000) | ____ Afternoon Break: Tuesday (\$500) |
| ____ Breakfast & Morning Break: Monday (\$2,000) | ____ Keynote Speaker: Monday (\$7,500) |
| ____ Breakfast & Morning Break: Tuesday (\$3,000) | ____ Keynote Speaker: Tuesday (\$7,500) |
| ____ Breakfast & Morning Break: Wednesday (\$2,000) | ____ Other (<i>amount varies</i>) |

I understand I will receive a confirmation of our sponsorship.

Payment Information _____ I have enclosed payment. Amount enclosed \$ _____

Please make checks payable to AJFO

_____ Please bill me.

_____ Paying by credit card

(*If paying by credit card, please fill out this form and mail it to the address below, then click on the registration button on the home page, then click on PayPal

Please return to:

Campbell Meeting Management
1437 Marshall Ave., Suite 102
St. Paul, MN 55104

e-mail: Campbellmeeting102@hotmail.com phone: 651-646-5060

Questions: Contact Corrine Casanova at ccasanova@hazelden.org or 651-213-4632